



CHURCH OF SAINT MARY THE VIRGIN

Institution of the Rector

February 1, 1965

Institution
of the
Reverend Donald Lothrop Garfield
into the Office of
Priest and Rector
of the
Church of Saint Mary the Virgin
New York City
by the
Right Reverend Charles Francis Boynton
D.D., S.T.D.
Suffragan Bishop of New York
on the Eve of the
Purification of Saint Mary the Virgin
February 1, 1965
at 8.00 p.m.

The Order of Entrance

FROM THE NARTHEX

Sisters of the Community of the Holy Spirit
Sisters of the Community of Saint John Baptist
Sisters of the Society of Saint Margaret
Sisters of the Holy Nativity
Students of the General Theological Seminary
The Clergy

FROM THE SACRISTY

The Cantors
The National Director of the Church Army
The Reverend Father Dunstan, O.S.F.
The Reverend Bonnell Spencer, O.H.C.
The Lectors
The Reverend Granville Mercer Williams, S.S.J.E.
The Reverend William Ellis Stott
The Reverend Sheafe Walker
The Dean and Faculty of the General Theological Seminary
The Dean of New York
The Trustees of the Church of Saint Mary the Virgin
The Vice President of the Board of Trustees
The Rector of the Church of Saint Mary the Virgin
The Reverend Peter Roseberry Blynn, *Deacon*
Mr. Calvin Nash, *Subdeacon*
The Reverend James Edward Griffiss, Jr., *Assistant Priest*
The Suffragan Bishop of New York
The Reverend William Andrew Norgren, Jr., *Deacon*
The Reverend John Llewellyn Scott, Jr., *Deacon*
The Reverend Canon Peter Chase, *Chaplain*

THE MASTER OF CEREMONIES

Mr. Edward Garlick

THE DIRECTOR OF MUSIC

Mr. James L. Palsgrove, 3rd

The Assistant Director, Mr. McNeil Robinson, 2nd, will play the prelude by Hindemith. The prelude by Bach and the postlude will be played by Mr. Donald G. Butt, Organist of Saint Peter's Church, Springfield, Massachusetts.

ORGAN

Sonata II

Paul Hindemith, 1937

Prelude and Fugue in C Minor

Johann Sebastian Bach (1685-1750)

HYMN (Austria)

Franz Joseph Haydn, 1797



GLORIOUS things of thee are spoken,
Sion, city of our God,
He whose word cannot be broken,
Formed thee for his own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint, when such a river
Ever will their thirst assuage?
Grace which, like the Lord, the giver,
Never fails from age to age.

Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near.
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna
Which he gives them when they pray.

Blest inhabitants of Sion,
Washed in the Redeemer's blood!
Jesus, whom their souls rely on,
Makes them kings and priests to God.
'Tis his love his people raises
Over self to reign as kings:
And as priests, his solemn praises
Each for a thank-offering brings.

John Newton, 1779

The Office of Institution

¶The Institutor, attended by the new Incumbent, and by the other Clergy present, shall enter the Chancel. Then all the Clergy present standing in the Chancel, except the Bishop, who shall go within the Sanctuary; the Trustees of the Church standing on the right and left of the Altar, without the Sanctuary; the Vice President of the Board of Trustees holding the keys of the Church in his hand, in open view, the Bishop shall say,

DEARLY beloved in the Lord, we have assembled for the purpose of instituting the Reverend DONALD LOTHROP GARFIELD into this Church, as Priest and Rector of the same; and we are possessed of your Vote that he has been so elected; as also of the prescribed Letter of Institution. But if any of you can show just cause why he may not be instituted, we proceed no further, because we would not that an unworthy person should minister among you.

¶Then shall the Dean of New York read the Letter of Institution.

¶And then shall the Vice President of the Board of Trustees present the keys of the Church to the new Incumbent, saying,

IN the name and behalf of the Church of Saint Mary the Virgin I do receive and acknowledge you, the Reverend DONALD LOTHROP GARFIELD, as Priest and Rector of the same; and in token thereof, give into your hands the keys of this Church.

¶Then shall the new Incumbent say,

I, DONALD LOTHROP GARFIELD, receive these keys of the House of God at your hands, as the pledges of my Institution, and of your parochial recognition, and promise to be a faithful shepherd over you; In the Name of the Father, and of the Son, and of the Holy Ghost.

¶Here the Institutor shall begin the Office.

Bishop. The Lord be with you.

Answer. And with thy spirit.

Let us pray.

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto thee, O Almighty Father, in his prevailing Name and words,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶*Then shall the Inſtitutor receive the Incumbent within the Sanctuary, and preſent him the Bible, Book of Common Prayer, and Books of Canons of the General and Dioceſan Convention, ſaying as follows.*

RECEIVE theſe Books; and let them be the rule of thy conduct in diſpenſing the divine Word, in leading the Devotions of the People, and in exerciſing the Diſcipline of the Church; and be thou in all things a pattern to the flock committed to thy care.

¶*Then ſhall be ſung*

PSALM XXVI. Judica me, Domine *Tone VI, with faux-bourçons
by Carolus Andreas (c. 1600)*

BE thou my Judge, O Lord, for I have walked innocently: * my truſt hath been alſo in the Lord, therefore ſhall I not fall.

Examine me, O Lord, and prove me; * try out my reins and my heart.

For thy loving-kindneſs is ever before mine eyes; * and I will walk in thy truth.

I have not dwelt with vain perſons; * neither will I have fellowſhip with the deceitful.

I have hated the congregation of the wicked; * and will not ſit among the ungodly.

I will waſh my hands in innocency, O Lord; * and ſo will I go to thine altar;

That I may ſhow the voice of thankſgiving, * and tell of all thy wondrous works.

Lord, I have loved the habitation of thy houſe, * and the place where thine honour dwelleth.

O ſhut not up my ſoul with the ſinners, * nor my life with the blood-thirſty;

In whoſe hands is wickedneſs, * and their right hand is full of gifts.

But as for me, I will walk innocently: * O deliver me, and be merciful unto me.

My foot ſtandeth right: * I will praiſe the Lord in the congregations.

Glory be to the Father, and to the Son, * and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be, * world without end.
Amen.

Biſhop. The Law was given by Moſes;

People. But Grace and Truth came by Jeſus Chriſt:

Biſhop and People. Who is God over all, bleſſed for evermore. Amen.

Let us pray.

MOST gracious Father, the giver of all good and perfect gifts, who of thy wiſe providence has appointed divers Orders in thy Church; Give thy grace, we beſeech thee, to thy ſervant, to whom the charge of this Congregation is now committed; and ſo replenish him with the truth of thy doctrine, and endue him with innocency of life, that he may faithfully ſerve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jeſus Chriſt, our only Mediator and Redeemer. *Amen.*

O HOLY Jesus, who hast purchased to thyself an universal Church, and hast promised to be with the Ministers of Apostolic Succession to the end of the world; Be graciously pleased to bless the ministry and service of him who is now appointed to offer the sacrifices of prayer and praise to thee in this house, which is called by thy Name. May the words of his mouth, and the meditation of his heart, be always acceptable in thy sight, O Lord, our strength and our Redeemer. *Amen.*

O GOD, Holy Ghost, Sanctifier of the faithful, visit, we pray thee, this Congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

¶*The people shall kneel.*

Benediction

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant; Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Amen.*

MOTET

Gregorio Allegri (1582-1652)

COR mundum crea in me, Deus,
et spiritum rectum innova in
visceribus meis. Ne projicias
me a facie tua, et spiritum
sanctum tuum ne auferas a me.
Redde mihi laetitiam salutaris
tui, et spiritu principali
confirma me.

MAKE me a clean heart, O God,
and renew a right spirit within
me. Cast me not away from thy
presence, and take not thy holy
Spirit from me. O give me the
comfort of thy help again, and
stablish me with thy free Spirit.

Psalm 51

¶*Then shall the Instituted Minister kneel at the Altar, to present his supplication for himself, in this form.*

O LORD my God, I am not worthy that thou shouldest come under my roof; yet thou hast honoured thy servant with appointing him to stand in thy House, and to serve at thy holy Altar. To thee and to thy service I devote myself, body, soul, and spirit, with all their powers and faculties. Fill my memory with the words of thy Law; enlighten my understanding with the illumination of the Holy Ghost; and may all the wishes and desires of my will centre in what thou hast commanded. And, to make me instrumental in promoting the salvation of the people now committed to my charge, grant that I may faithfully administer thy holy Sacraments, and by my life and doctrine set forth

thy true and lively Word. Be ever with me in the performance of all the duties of my ministry; in prayer, to quicken my devotion; in praises, to heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy holy Word. Grant this for the sake of Jesus Christ thy Son our Saviour.

¶*The Instituted Minister, standing up, shall say,*

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone; Grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And especially to this Congregation present, give the abundance of thy grace; that with one heart they may desire the prosperity of thy holy Apostolic Church, and with one mouth may profess the faith once delivered to the Saints. Defend them from the sins of heresy and schism; let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; that so they may walk in the ways of truth and peace, and at last be numbered with thy Saints in glory everlasting; through the merits of the same thy blessed Son Jesus Christ, the gracious Bishop and Shepherd of our souls, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

MOTET

Thomas Tomkins (1572-1656)

O LORD, I have loved the habitation of thine house, and the place where thine honour dwelleth. O shut not up my soul with the sinners, nor my life with the blood-thirsty. My foot standeth right: I will praise the Lord in the congregations.

Psalm 26

¶*Then shall follow*

The Sermon by the Suffragan Bishop of New York

¶*The offering is designated for the Bishop's Discretionary Fund.*

MOTET

Alessandro Scarlatti (1659-1725)

EXSULTATE Deo adiutori
nostro, alleluia.
Jubilare Deo Jacob,
alleluia.

*SING we merrily unto God our strength,
alleluia. Make a cheerful noise unto
the God of Jacob, alleluia.*

Psalm 81

The Blessing of Candles

¶All shall stand, and hold up their candles to be blessed. And the Rector, going to the Altar and facing the People, shall bless the candles, first saying,

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who as on this day didst suffer thy only-begotten Son to be presented in the temple and to be received in the arms of Saint Simeon; We humbly beseech thy mercy; that like as we thy servants, taking these candles, do seek to light them and bear them to the glory of thy Name, so thou wouldest vouchsafe to bless and sanctify the same; that we being made worthy of offering them unto thee, our Lord and our God, and being enkindled with the holy flame of thy most gracious charity, may be found meet to be presented before thee in the temple of thy glory; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

¶And then shall he asperse and cense the candles, and they shall be lighted, whilst there is sung the Song of Simeon.

ANTIPHON. Lumen ad revelationem

Tone VIII

TO be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

CANTICLE. Nunc dimittis

Faux-bourdon by Lodovico da Viadana (1567-1627)

LORD, now lettest thou thy servant depart in peace, * according to thy word.
For mine eyes have seen * thy salvation,
Which thou hast prepared * before the face of all people;
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end.
Amen.

¶As the procession is formed, there shall be sung the

ANTIPHON. Exsurge Domine

Mode II

O LORD, arise, help us, * and deliver us for thy Name's sake.

PSALM XLIV. Deus, auribus

Tone II

O GOD, we have heard with our ears, * our fathers have declared unto us.
Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end.
Amen.

The Procession

Deacon. Let us go forth in peace.

Answer. In the Name of Christ. Amen.

ANTIPHON. Adorna

Mode VI

O SION, adorn thy bride-chamber, and receive Christ thy King: greet Mary, who is the gate of heaven; for she beareth the King of the glory of the new light: she remaineth a Virgin, yet beareth in her arms a Son begotten before the morning star: whom Simeon took in his arms, declaring to all nations that he is Lord of life and death, and Saviour of the world.

ANTIPHON. Responsum

Mode II

IT was revealed unto Simeon by the Holy Ghost, that he should not see death before he had seen the Lord's Christ: and when they brought the Child into the temple, then took he him up in his arms and blessed God, and said: Lord, now lettest thou thy servant depart in peace. When his parents brought in the Child Jesus to do for him according to the custom of the law, then took he him up in his arms.

HYMN (Psalm 86)

Louis Bourgeois, 1543



VIRGIN-BORN, we bow before thee:	Blessed she by all creation,
Blessed was the womb that bore thee;	Who brought forth the world's salvation,
Mary, Mother meek and mild,	And blessed they, for ever blest,
Blessed was she in her Child.	Who love thee most and serve thee best.
Blessed was the breast that fed thee;	Virgin-born, we bow before thee:
Blessed was the hand that led thee;	Blessed was the womb that bore thee;
Blessed was the parent's eye	Mary, Mother meek and mild,
That watched thy slumbering infancy.	Blessed was she in her Child.

Bishop Reginald Heber (1783-1826)

¶ *All shall face the reader of the*

Lesson at the Font. Ephesians 4. 1-6

¶ *After which, the Rector shall bid to prayer.*

LET us pray God our Father, who hath made us and all the world,
by his continual grace to renew his image within us.

O GOD of unchangeable power and eternal light, look favourably
on thy whole Church, that wonderful and sacred mystery; and by
the tranquil operation of thy perpetual providence carry out the work
of man's salvation, and let the whole world feel and see that things
which are cast down are being raised up, and things which had grown
old are being made new, and all things are returning to perfection
through him from whom they took their origin, even Jesus Christ our
Lord. *Amen.*

HYMN (Rouen)

Rouen Church Melody



ONLY-BEGOTTEN, Word of God eternal,
Lord of creation, merciful and mighty,
Hear now thy servants, when their joyful voices
Rise to thy presence.

This is thy temple; here thy presence-chamber;
Here may thy servants, at the mystic banquet,
Humbly adoring take thy Body broken,
Drink of thy chalice.

Here for thy children stands the holy laver,
Fountain of pardon for the guilt of nature,
Cleansed by whose water springs a race anointed,
Liegemen of Jesus.

Here in our sickness, healing grace aboundeth,
Light in our blindness, in our toil refreshment:
Sin is forgiven, hope o'er fear prevaieth,
Joy over sorrow.

Hallowed this dwelling where the Lord abideth,
This is none other than the gate of heaven;
Strangers and pilgrims, seeking homes eternal,
Pass through its portals.

Lord, we beseech thee, as we throng thy temple,
By thy past blessings, by thy present bounty,
Favour thy children, and with tender mercy
Hear our petitions.

Latin, c. 9th century

Lesson at the Pulpit. I Peter 2. 1-6

¶*The Rector shall say,*

LET us pray God, who by his Son hath redeemed us and all mankind,
by the hearing of his Word to turn our hearts to the wisdom of the
just.

VOUCHSAFE, we beseech thee, O Lord, to strengthen and confirm
all thy faithful, and to lift them up more and more to heavenly desires;
through Jesus Christ our Lord. *Amen.*

HYMN (Westminster Abbey)

Henry Purcell (1658-1695)



CHRIST is made the sure foundation,
Christ the head and corner-stone,
Chosen of the Lord, and precious,
Binding all the Church in one;
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymn eternally.

To this temple, where we call thee,
Come, O Lord of Hosts, to-day;
With thy wonted loving-kindness
Hear thy servants as they pray,
And thy fullest benediction
Shed within its walls away.

Here vouchsafe to all thy servants
What they ask of thee to gain;
What they gain from thee, for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.

Latin, c. 7th century

Lesson at the Altar. Acts 2. 41-47

¶ *And the Rector shall say,*

LET us pray God to send his Holy Ghost to sanctify us, and all the people of God, that with stedfast thoughts and kindled affections we may worship him in spirit and in truth.

ALMIGHTY and everlasting God, who by the overshadowing of the Holy Ghost didst prepare the body and soul of the glorious Virigin-Mother Mary to be a dwelling place for thy Son; Grant that we who rejoice in her commemoration may be kept unspotted, and made a pure temple for his dwelling; who liveth and reigneth with thee in the unity of the same Holy Spirit, one God, world without end. *Amen.*

RESPONSARY. Obtulerunt

Mode II

THEY offered for him unto the Lord a pair of turtledoves or two young pigeons: * As it is written in the law of the Lord.

When the days of Mary's purification according to the law of Moses were accomplished, they brought Jesus to Jerusalem, to present him to the Lord. As it is written in the law of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it is written in the law of the Lord.

¶ *Then shall Te Deum be sung solemnly, in thanksgiving for God's mercies. And all shall stand, except for the verse, We therefore pray thee, which is sung kneeling.*

Te Deum Laudamus

Sidney Campbell, 1961

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father, of an infinite Majesty;

Thine honourable, true, and only Son;

Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

*¶After which, the People kneeling, the Rector shall let them depart with his
Blessing*

*¶And after the Benediction, (which he shall always pronounce,) the Trustees
and other parishioners shall salute and welcome him, bidding him God-speed.*

ORGAN Choral in A

Joseph Jongen (1873-1953)

Notes

AFTER THE SERVICE, parishioners and visitors are invited to go to Saint Joseph's Hall (at the right of the nave upon leaving) to greet Bishop Boynton and Father Garfield.

TOMORROW, THE FEAST OF THE PURIFICATION, Mass will be said at 7.00, 8.00, and 9.30 a.m.; and at 12.00 noon the Rector will celebrate High Mass and administer the holy Eucharist to his Congregation.

NEXT SUNDAY, THE FIFTH AFTER THE EPIPHANY, Mass will be said at 7.00, 8.00, and 10.00, and sung at 9.00 a.m. At 11.00 a.m. the Rector will celebrate High Mass and preach. And at 8.00 p.m. he will officiate at Solemn Evensong and Benediction of the Blessed Sacrament.

THE ACOLYTES' FESTIVAL will be held this year on February 22 at 11.00 a.m. The preacher will be Father Dunstan, O.S.F. Acolytes from other parishes, and all who wish to, are invited to come and worship Christ in the Blessed Sacrament of his Body and Blood.

THE BISHOP'S VISITATION will be made on Sunday evening, April 4. If you are considering Confirmation, please speak to the Rector or one of the Sisters at once.

The cover emblem is by Katherina Breydert